



*June*  
*2022*

St. William Catholic Church  
4932 Easley Street  
Millington, TN 38053  
(901)872-4099

The month of June is dedicated to **The Sacred Heart of Jesus**. The first four days of June, fall at the end of the Easter season. June 5th is **Pentecost** and the remainder of June falls within the liturgical season of **Ordinary Time**, which is represented by the liturgical color **green**. This symbol of hope is the color of the sprouting seed and arouses in the faithful the hope of reaping the eternal harvest of heaven, especially the hope of a glorious resurrection. It is used in the offices and Masses of **Ordinary Time**.

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Rev. John Hourican — Pastor  
Deacon Jimmy Schmall  
Deacon Tony Detje

Debbie Breckenridge—DRE  
Debi Yetman—Adult Education  
Lisa Schmidt—RCIA

Angela Moore—Women's Club Pres.  
Mary Heburn—Women's Club  
Rick Miller—Grand Knight



St. William Website: [www.stwilliamcc.org](http://www.stwilliamcc.org)

St. William Formed: [www.stwilliamcc.formed.org](http://www.stwilliamcc.formed.org)

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## *from the desk of Deacon Tony*

**June 29 Solemnity Sts. Peter & Paul**

**Acts 12:1-11; 2Tim 4:6-8, 17-18; Matt 16:13-19**

On June 29 we celebrate the two central figures in the founding of the Church: Peter the fisherman who was the first among equals in Jesus company and who became the first teacher of the Gospel that he witnessed; and Paul, the Rabbi and tentmaker who transformed the teachings of Jesus into a network of churches beyond the city of Jerusalem.

They were strong vocal leaders. They set the direction and lived as strong examples of Christ-like disciples: a life poured out in sacrifice as an offering to God. They might have been imperfect, but they grew in greatness as they remained faithful witnesses until their death. They taught all the teachings of Jesus, just as they were – no changes to suit a time or place. They set traditions to be kept for all time. Throughout the centuries, the Church has been battered and countless efforts made to wipe it out, but it continues to benefit from Christ's promise and the hard work of Peter and Paul. And as long as we remain faithful to the principles it received from Jesus, principles which are of the very nature of God and consonant with the deepest longings of human nature, it cannot fail. Truth and love cannot be suppressed.

St. Peter met his death upside down on a cross in Rome, while St. Paul met his death about the same time, also in Rome.

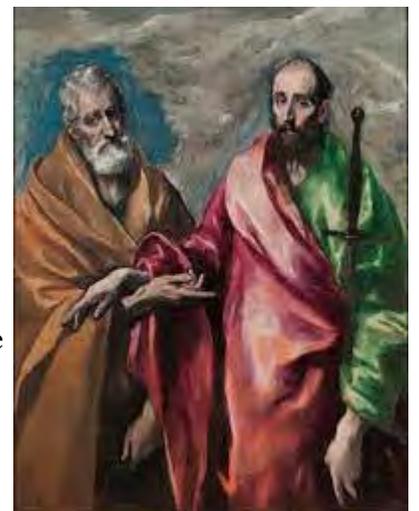
Peter had left his fishing business when Jesus called. He walked the rocky paths of Galilee and Judea, managed crowds, found food, and learned to love by serving his fellow disciples. Peter put Jesus' directions and needs ahead of his own. He didn't always get it right, but he continued to follow and serve Jesus.

>

Paul offered his career, position and life's plans to Jesus. Maybe unwillingly at first, but wholeheartedly at the end. He chose to serve, even when tired, sick, hurt, in peril of his life, or even in prison. He gave up his reputation as one of the brightest Pharisees and staunchest opponents of Jesus. He had made plans, only to have them changed by the Holy Spirit. He listened to and obeyed the Lord even when his emotions and intellect objected.

Not one of us will be martyred as Peter and Paul were, but every day presents opportunities to die to self, to share the gospel, care for others, and to hold fast and defend our faith. We become closer to Jesus and more holy when we accept our little deaths: turning off our computers or cell phone to read to a child; shutting off the television to read scripture; risking rejection by offering to pray with someone who we know is hurting; defending our faith in a social situation when another is criticizing it.

On the feast of these two great apostles, may we rededicate ourselves to the work of being the Church: to be means for the Kingdom of God's compassion, peace and mercy to take root in our own time and place. May we be grounded in the faith of Peter the Rock and embrace Paul's spirit of complete commitment so that we may make our own parish community an opening for others to find their way to God's eternal dwelling place.





**For Everyone From:**  
**Rite of Christian Initiation for**

## **Preparing for Mass**

Our Sunday attendance at Mass, requires us to participate wholly and completely in the Liturgy. We cannot do this, though, if we do not prepare ourselves for the Liturgy. Here are some ways we can prepare ourselves.

- **Receive the Sacrament of Reconciliation:** Regular reception of this sacrament is good for healing and bringing us closer to God. If you have committed a grave sin, this is a must in order for you to receive Jesus in the Eucharist.
- **Read the readings for the Sunday Liturgy prior to Mass:** By doing this, we then tend to listen more to the Word of God proclaimed so that we can get the message the readings are telling us. Also, this practice helps us to become closer to God. By reading His word and praying on it, we become more open to God working in our lives.
- **Fast 1 hour prior to receiving communion:** This is required. Fasting does a couple things. It increases our spiritual hunger for receiving Jesus in the Eucharist and is a sign that we are preparing to receive Jesus wholly and completely, body, blood, soul and divinity. Fasting also is an offering of ourselves to God that we bring with us to Mass. We are empty and waiting to be nourished by his Word.
- **Arrive early:** Come to church 15-20 minutes early. In this way, you can use this time to pray. The prayer before Mass is helpful in calming ourselves to be open to the action of God in the Liturgy and his plans for us. It is a time that we can leave the “world” behind and enter into a spiritual realm with God. Many parishes use this time for the communal recitation of the Rosary – a beautiful prayer to prepare us for the Mass.
- **Be respectful of others:** Most people come early to pray and spend time with Jesus prior to Mass. If someone looks like they may be praying (kneeling, eyes closed, attention on the Tabernacle), do not disturb them. There is time for greeting each other within the Mass and time for fellowship after Mass.
- **Remember, when you enter the church, you are entering a Sacred place – Jesus is in the Tabernacle.** Show respect for this space and the presence of Jesus.
- **During Mass, participate:** we are called to actively participate in the Liturgy. This is done by singing, listening, responding and praying. The Mass is for all of us and we all have a part as the Body of Christ.



**a note from the DRE ...**

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dgg#

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Let the little children come to Me.  
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Plt 4<14



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# Knights of Columbus®

St. William, Council 6321

What are your Knights up to lately?

May for the Knights means Mothers Day and this year, we did a well received Mother's Day Breakfast thanks to Ricky Ancar and the Knights who helped pull it off and serve it. I don't know who enjoyed it

more: the Mothers eating breakfast and sipping their mimosas or the Knights who served them.

Also in May was the Tennessee State Knights of Columbus Convention in Nashville. The Grand Knight and Deputy Grand Knight attended in person, the first time since the pandemic that the convention was held in person. Inspired by the Holy Spirit, we made some calls on the drive back to cover some upcoming needs and we learned just how effective and quickly Knights communicate with each other when our calls went unanswered as word got around....just kidding.

**Just Kidding!**

Coming up in June we have our elections for officers for the next fraternal year. Our next meal for the homeless is June 12th, sponsored by the Moellers thank you very much. Our Parish Family has been very supportive of this ministry and we appreciate every donation received. Your donations buy the food and when we can, we get toiletries and underwear/socks to give out. Thank you and Bless You for your support.



Do you remember the last time we had a picnic for the Parish? We are overdue and this year the stars/planets line up just right to allow us to celebrate the Feast Day of St William our patron saint Saturday the 25th of June with a much overdue Parish Picnic. Plan to come and more details will be in the bulletin as the date nears.

Thank you for your prayers, thank you for your support, and Vivat Jesus!



## St. William Women's Club

We would like to thank all of the mothers and daughters joining us for our Mother/Daughter Tea. It was a great success with a room full of lovely ladies finely dressed and wearing their best hats. This year hosted as many as four generations of ladies, who enjoyed food, fellowship, games, photos, and laughter. If this was your first time joining us, we hope you enjoyed yourself enough to join us for future events. We certainly look forward to seeing you all again. A special thank you goes out to Judi Harper for coordinating a wonderful event.

The Women's Club has published a facebook page to keep everyone apprised of what we have going on. This platform is an opportunity for us to post pictures of our events and share ideas with each other. Information pertaining to our club will be posted here and we encourage you to go check it out.

Dads!!! Mark your calendars for June 12th!!!! We will be preparing and serving a special breakfast to honor you. Breakfast will be served after both masses and we hope you will come and get your fill.

Our next meeting will be held June 8th at 7 p.m. in the family life center. We invite and encourage all women of St William parish to join us and we look forward to seeing you there.



## Time Travel and Sunday Mass

Dr. Marcellino D'Ambrosio

You can probably recite every word of the Mass, but do you feel transformed when you walk out the door?

While we as Catholics know that the Mass is the source and summit of our faith, at times that knowledge can stay in our head and fail to reach our heart.

As we go to Mass every week and hear the same words, in the same building, with the same people, it can be easy to slip into the trap of it becoming routine.

“Mass on Sunday?” Check.

You might feel like you’re going through the motions when you go to Mass. You’ve done it so many times that it almost feels robotic. You sit, stand, kneel, and say your responses.

....But why?

A thought starts slowly creeping into your mind: Am I seeing the whole picture? Many Catholics have a lackluster experience at Mass. They know they should feel more, but at times it can be a fight through the monotony.

We see fewer people are going to Mass in many places, and many don’t believe in the real presence of Jesus in the Eucharist. If they are feeling like this, it’s no wonder. They feel stuck.

In this article, we’ll help you get unstuck. You will begin to see how much more there is to the Mass than what you see on the surface.

The Mass will start to come alive for you. You will find yourself wanting to come back as often as you can. And perhaps someday soon, you won’t be able to get enough.

### **Here’s the plan:**

We’re about to hop into a time machine, where you will see how each aspect of the Mass literally transcends the bounds of time.

At Mass each Sunday, you are no longer in the present. You are transported through time and space to Calvary as a witness to Christ’s death and resurrection.

It’s like Back to the Future but cooler.

### God and Time

As human beings, we are bound by time. We can’t live in any other moment than the present. The past is written in stone, and the future is unreachable. We are confined by the seconds, the minutes, and the hours.

But God doesn’t have this limitation.

God is not bound by time.

He is in the past, the present, and the future, providing help and graces in all places on the time continuum.

The sacrifice that Jesus offered once and for all was a unique act. He was a real man, so it was an act that took place at a particular time and place in the past. But Jesus is also true God, who is outside time and lives in the eternal present. Past and future are always present to him.

This means that the actions of Christ on Calvary and on Easter Sunday morning are not only human acts taking place in history but also eternal, divine acts that can be made present in all times and places by the power of the Holy Spirit.

This is what happens in the Eucharist. The power of the Cross—the atoning sacrifice that forgives, liberates, heals, and reconciles—becomes present and available to us, allowing us to enter this great mystery.

As wonderful as this is, the Cross is incomplete without the Resurrection (see Romans 4:25). The entire paschal mystery, Jesus’ exodus from this world into glory, is a single saving event, and the Eucharist is its memorial. This means that the Resurrection too is made present every time the Eucharist is celebrated.

When we go to Mass, we are at the foot of the Cross as the Savior gives his life for us. Yet we are also outside the empty tomb with the risen Jesus and the women who encountered him on that wonderful morning.

The Mass thus becomes the offering of the entire Body of Christ, its Head and members, as we fully enter into the paschal mystery of Christ—his death and resurrection.

The privilege of sharing in Jesus’ perfect sacrifice is symbolized beautifully just before the consecration, when the priest mixes a few drops of water with the wine. The paltry sacrifice of our lives is like the water that is absorbed into the rich sacrifice of Christ’s Blood, symbolized by the wine.

But nothing is small in God’s eyes. From the vantage point of eternity, our seemingly small offerings here in Christ can move mountains. Our entire lives, our struggles and triumphs, become eminently more meaningful in Christ—far more than we could ever imagine!

The Mass is like a time machine that enables us to take part in the singular sacrifice of Christ through time and space. God grabs our hand and transports us through time, giving us a window into his infinite nature.

Seeing God in the mystery of his vastness, we realize in a beautiful way how small we are. We have a God who daily gives us free front-row seats to our salvation.

## What is 40 Days for Life?

40 Days for Life is an internationally coordinated 40-day campaign that aims to end abortion locally through prayer and fasting, community outreach and a peaceful all-day vigil in front of abortion businesses. Since the first coordinated 40 Days for Life campaign took place in 2007, we've reached over 1000 cities in 63 countries.

The visible, public centerpiece of 40 Days for Life Memphis is a consecutive 40 day, 12 hour prayer vigil outside Planned Parenthood Abortion Clinic or Choices Abortion Clinic to offer love, help and hope to mothers and their unborn babies. As we pray, we assist the mothers considering abortion - showing them love and offering resources so they know that they don't need to destroy their life or their baby's life. We are a witness to the sanctity of life!



There is a vigil that takes place from 6am to 6pm in the Spring and in the Fall each year and people pray on the sidewalk in front of Planned Parenthood or Choices Abortion Clinic (a new huge abortion center where they do many abortions and just received a grant for a large playground with your tax dollars). We always have a great group when we at St. William's pray for a two-hour time slot each campaign, but everyone is also welcome to sign up for additional hours at [www.40daysforlife.com/memphis/](http://www.40daysforlife.com/memphis/). Here in Memphis, our prayers and efforts through 40 Days for Life has led to over 100 babies saved that we know of! If you have any questions, please feel free to call Bridget at (901) 628-3207.



## FLAME OF LOVE PRAYER CENACLE

“We are blessed to be meeting in person again. ALSO, we have a virtual meeting over Zoom. The **in-person** Prayer Cenacle will meet in the FLC classrooms on the 2nd and 4th Sundays from 9:45 to 10:45am (between Masses). We will be reading between 5—7 pages from the diary (blue diary) of Elizabeth Kindelman and praying the Flame of Love Rosary. We will be maintaining social distancing and wearing a mask. The **virtual** Prayer Cenacle will be over the internet on Zoom, at 2pm on the 1st, 3rd, and 5th Sundays. We will be praying the Flame of Love Rosary. Contact Teresa Elliott at 901-604-7225. **Newcomers are welcome! Please join us on any one of the weekends!**

“My Adorable Jesus,  
May our feet journey together.  
May our hands gather in unity.  
May our hearts beat in unison.  
May our souls be in harmony.  
May our thoughts be as one.  
May our ears listen to the silence together.  
May our glances profoundly penetrate each other.  
May our lips pray together to gain mercy from the Eternal Father.  
Amen.”



**Our Lady's Promises**  
*“With this Flame you will light all hearts in the world. This Flame will become a fire, and with its shining Light, this fire will blind Satan.”*



**Our Lord's Promises**  
*“The Renewal of the Earth will take place through the power and imploring force of the Blessed Virgin Mary.”*

Come deepen your faith and prayer life! Learn about and pray the devotion **“Flame of Love”** given by Jesus **and** Mary to Elizabeth Kindelmann of Hungary between 1961 and 1983 as written in her diary. The Flame of Love Movement has the Apostolic Blessing of Pope Francis, was encouraged by Pope John Paul II, and received the Imprimatur number 494-4/2009 from Cardinal Peter Erdo, Archbishop of Esztergom-Budapest and Primate of Hungary. Since then, the diary has received the Imprimatur by numerous bishops in various jurisdictions, including Archbishop Charles Chaput in Philadelphia, the Fountainhead of this Movement in the United States. The Diary will be provided to participants. **PLEASE JOIN US !** Call Teresa Elliott for any questions at 901-604-7225



### The Holy Father's Intentions for the Month of January 2022

**The Beauty of Marriage** —Let us pray for young people who are preparing for marriage with the support of a Christian community: may they grow in love, with generosity, faithfulness and patience.



**The Great Adventure Bible Timeline**, is a ground-breaking approach to understanding salvation history developed by renowned Catholic Bible teacher Jeff Cavins.

The Great Adventure Bible Timeline Philosophy:

- Identifies the 14 narrative books that tell the story of Scripture from beginning to end. The remaining “supplemental books” of the Bible are then contextualized within the storyline of the 14 narrative books.
- Divides the Bible into 12 time periods, identified by different colors, which serve as “chapters” in Salvation History.

**How to Use the Reading Plan:**

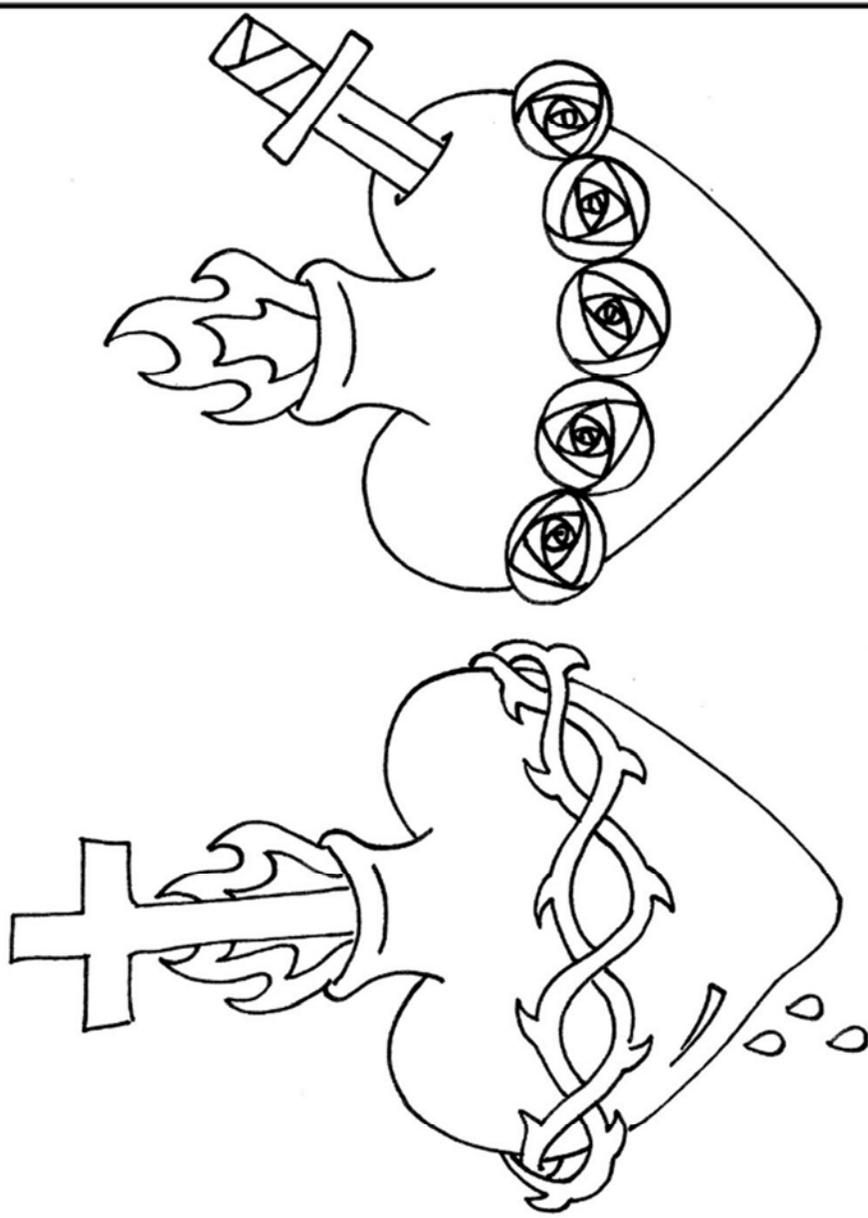
This reading plan covers the entire Catholic Bible in 365 days. Readings in bold refer to the 14 narrative books of the Bible.

The Psalms and Proverbs are spread out throughout the year to provide additional opportunity for prayer, reflection, and practical wisdom. The Psalms in italics have a particular connection to that day’s other readings.

**Bible in a Year**

	<b>1st Reading</b>	<b>2nd Reading</b>	<b>Psalms/Proverb</b>	
<b>Royal Kingdom</b>				
Day 1	1 Kings 9	Ecclesiastes 5-6	Psalm 7	
Day 2	1 Kings 10	Ecclesiastes 7-9	Psalm 8	
Day 3	1 Kings 11	Ecclesiastes 10-12	Psalm 9	
<b>Messianic Checkpoint</b>				
Day 4	Mark 1-2		Psalm 11	
Day 5	Mark 3-4		Psalm 20	
Day 6	Mark 5-6		Psalm 21	
Day 7	Mark 7-8		Psalm 23	
Day 8	Mark 9-10		Psalm 29	
Day 9	Mark 11-12		Psalm 67	
Day 10	Mark 13-14		Psalm 68	
Day 11	Mark 15-16		Psalm 22	
<b>Divided Kingdom</b>				
Day 12	1 Kings 12 2		Chronicles 10-11	Song of Solomon 1
Day 13	1 Kings 13 2		Chronicles 12-13	Song of Solomon 2
Day 14	1 Kings 14	Chronicles 14-15	Song of Solomon 3	
Day 15	1 Kings 15-16	2 Chronicles 16-17	Song of Solomon 4	
Day 16	1 Kings 17-18	2 Chronicles 18-19	Song of Solomon 5	
Day 17	1 Kings 19-20	2 Chronicles 20	Song of Solomon 6	
Day 18	1 Kings 21	2 Chronicles 21-22	Song of Solomon 7	
Day 19	1 Kings 22	2 Chronicles 23	Song of Solomon 8	
Day 20	2 Kings 1	2 Chronicles 24	Psalm 69	
Day 21	2 Kings 2	2 Chronicles 25	Psalm 70	
Day 22	2 Kings 3	2 Chronicles 26-27	Psalm 72	
Day 23	2 Kings 4	2 Chronicles 28	Psalm 127	
Day 24	2 Kings 5	Hosea 1-3	Psalm 101	
Day 25	2 Kings 6-7	Hosea 4-7	Psalm 103	
Day 26	2 Kings 8	Hosea 8-10	Psalm 108	
Day 27	2 Kings 9	Hosea 11-14	Psalm 109	
Day 28	2 Kings 10	Amos 1-3	Psalm 110	
Day 29	2 Kings 11-12	Amos 4-6	Psalm 122	
Day 30	2 Kings 13-14	Amos 7-9	Psalm 124	

SACRED HEART OF JESUS,  
HAVE MERCY ON US



IMMACULATE HEART OF MARY,  
PRAY FOR US



# WORD SEARCH

## Confirmation

P P E N T E C O S T N J O A T E Z F S I  
 S V I C U N D W S L U X M N D C B A Q H  
 D Z F E A M F U C H S R B Q H A C C S S  
 O V I Z F A Y G T J C P V T U R V G Z F  
 X D Y E M A N T N I A S Q P A G V U V R  
 K V T K N Q D I H I T O C M T W C N I J  
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 Q J L O T C X C O K U N O D E Y I O M R  
 V A D H E V C B O L T O A F U T C I U Z  
 W L N C T P V M H N E E T T I I X V M Q  
 P S D O I Y O N B D F H T A S Y K S R D  
 A F R E I D L O S N A I T S I R H C M F  
 Q A T C S N S C P X R I R F J D E S C Y  
 G Y E I J G T Z B I O O P M O T I D O X  
 G L W G F F M I P N S Y F A A R K Q N R  
 Y F J X K W J S N L N Q X T H T A V M U  
 U T H E G H Y W Y G O A P C E J I E V R  
 D K N O W L E D G E P Z K I F H J O F W  
 O W H C O U N S E L S G C I M K M U N N  
 B I S H O P X W Q O G Z L G N W I F H F

Anointing  
 Bishop  
 Chrism  
 Christian Soldier  
 Confirmation  
 Counsel  
 Fear of the Lord  
 Fortitude  
 Grace  
 Holy Spirit

Initiation  
 Knowledge  
 Pentecost  
 Piety  
 Sacrament  
 Saint Name  
 Sponsor  
 Understanding  
 Wisdom



## Holy Eucharist

Adoration  
 Altar  
 Benediction  
 Blessed Sacrament  
 Blood  
 Body  
 Bread  
 Bread of Life  
 Calvary  
 Ciborium  
 Consecration  
 Faith  
 Grace  
 Holy Communion  
 Holy Eucharist  
 Host  
 Jesus Christ  
 Last Supper  
 Mass  
 Monstrance  
 Mystery  
 Passion  
 Priest  
 Priesthood  
 Propitiatory  
 Real Presence  
 Sacerdotal Power  
 Sacred Host  
 Sacrifice  
 Sin  
 Tabernacle  
 Transubstantiation  
 Viaticum  
 Victim  
 Wine  
 Worship

H F H  
 C K P R S S M T D  
 S M U I R O B I C Q E S Q  
 K S Y V C X O Q T I Y D A P S B E  
 O V A M F J V P C R T I C Q R S S C N  
 L Y B N O I T C I D E N E B G I N H N K P  
 M D R T D O L V T Z A R X E U E O O E U S  
 U E C E E N Q J K I F D E L H Y S I L S S T Q  
 B G G A K T E N V A O T C R V A T T Y E N O P  
 G A P N D L U S M F T L A I K B A H A C R I F S A  
 W V V P O S V R Y A O N T I W I N O R O P S Z E N  
 D K H C F W G A L M R X H A T I K O O M L A A T G  
 N R W G Y L Z U P R E Y C E N R H N D D M A C X S I Q  
 P U O N S I O O A B Y Z C A N T O W E A U E R P O W L  
 J A R F J F W Y A Y L N T V S I L H T Q N R I Z H J Y  
 I S T G E K T G C A S M E T D Y X A R I S F T S J  
 V H S R L S M G R B I I A W Z E H I C O Z I A G N  
 T I H I Q A U T U A R R U S K U S K O N A C C J M  
 P R V O W S S X P C C O R S C D S A F R E H D  
 V K L I N N T C E B E K S U H V I E E P D N E  
 O S O A W S S H U D L S S A D I D L O O K  
 Q M R B T N M U R G K Q M R O H B Q B L P  
 T Q H O I E S P I Z S D I O Y K A S G  
 O C V D C I P P S K H S L M A K E  
 Y Y Y U A Z E T T T B C X  
 H J M H B R W V Q  
 D N C