



*January  
2022*



St. William Catholic Church  
4932 Easley Street  
Millington, TN 38053  
(901)872-4099

The month of January is dedicated to the Holy Name of Jesus, which is celebrated on January 3. The first ten days of January fall during the liturgical season known as Christmas which is represented by the **liturgical color white** — the color of light, a symbol of joy, purity and innocence (absolute or restored). The remaining days of January are the beginning of Ordinary Time, which is represented by the **liturgical color green**. This symbol of hope is the color of the sprouting seed and arouses in the faithful the hope of reaping the eternal harvest of heaven, especially the hope of a glorious resurrection. It is used in the offices and Masses of Ordinary Time.

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**With many blessings and prayers  
from all of our staff!**

Rev. John Hourican — Pastor  
Deacon Jimmy Schmall  
Debbie Breckenridge—DRE  
Debi Yetman—Adult Education  
Lisa Schmidt—RCIA  
Mary Heburn—Women's Club Pres.  
Rick Miller—Grand Knight

QR Code



St. William Website: [www.stwilliamcc.org](http://www.stwilliamcc.org)

St. William Formed: [www.stwilliamcc.formed.org](http://www.stwilliamcc.formed.org)

St. William Facebook  
Page: [www.facebook.com/St-William-Catholic-Church-Millington-TN-167434053305186/](https://www.facebook.com/St-William-Catholic-Church-Millington-TN-167434053305186/)



## a note from the DRE ...

Hope Everyone had a Blessed Christmas!

PRE will resume on January 9<sup>th</sup>, 2022. The 3<sup>rd</sup> and 4<sup>th</sup> Grade will help serve us at the Youth Mass on January 16<sup>th</sup>, 11:00.

The Knights of Columbus sponsored a Keep Christ in Christmas poster contest. They were asking the kids of the parish to produce art work that depicted the True Meaning of Christmas as it relates to their Catholic Faith! I feel as if our participants did a fabulous job! Copies of their artwork are being showcased in the old school building on a bulletin board across from the 3<sup>rd</sup> grade classroom. Congratulations to Abigail DeVorse for winning and to Violet and Victoria McDermott for honorable mentions. You guys know the true meaning of Christmas and you illustrated it PERFECTLY in your fine artwork. Thanks to all of you that participated



## St. William Women's Club

Happy New Year from the Women's Club!

We want to express our sincere appreciation and thanks for your participation in the Catholic Charities Gifts For God's Children program. Our church adopted 39 families with a total of 156 children and seniors. Thanks to the generosity of our parishioners, every child and every senior was adopted and given a Christmas they would not otherwise have had. 2 Corinthians 9:7 states "Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver." As evidenced by the need for a moving truck to pick everything up, you all are cheerful givers! Catholic Charities is anxious to work with us again next year on this extremely worthwhile and gratifying program. Thank you all!



Thank you to all who contributed to our Thanksgiving bake sale and craft fair, whether through donations of baked goods or supporting us by purchasing items. We will host another in the not-too-distant future.

Congratulations to Mary Heburn on her selection as the 2021 St William Woman of the Year.

We look forward to a very successful and faith filled year and would love to have all of the women of St William join us. If you have been considering seeing what we are all about and all that we do for the parish, please make 2022 the year for you! We meet the second Wednesday of every month at 7 pm. All are welcome!!!



For **Everyone** From:  
Rite of **Christian** Initiation for

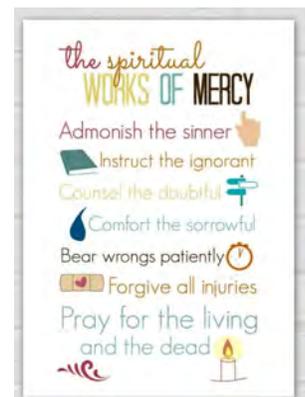
2022

## January: A new beginning

January begins a new year and provides us opportunities to begin anew, to make changes and improvements in our physical lives. In 2022, let us make the effort to make improvements in our spiritual lives as well. With this in mind, here are some suggestions to aid you in your spiritual renewal and growth.

- **Improve your prayer life:** With the new year, make a change in your prayer life. You can start saying a Rosary weekly or daily. Say a prayer of thanksgiving before meals, even when having your meal in a restaurant. Each morning Thank God for giving you another day to do his will. Give your children a blessing before they go to school each morning. Make time as a family to pray together. Father Michael Payton coined the saying “The family that prays together stays together”. With God as the center of your family life, your family will prevail against the outside pressures of the world.
- **Make Mass a central part of your life:** You probably already participate in the Mass every Sunday, so add a daily Mass to your routine. What better than to receive Jesus in the Sacrament of the Eucharist and to hear him speak to you in his Word.
- **Receive Forgiveness for your sins:** Take advantage of the Sacrament of Reconciliation on a regular basis. There is no feeling in the world better than hearing Christ, through the Priest, tell you that your sins are forgiven. We are given this opportunity each week and you can also make an appointment with Father if you need.
- **Give forgiveness:** Just as we are forgiven for our sins and shortcomings, we too must find it in our hearts to give that same forgiveness to those who have hurt or offended us.

**Live your life in Christ:** Live your life the way God has directed us. Practice the Spiritual Works of Mercy (Counsel the doubtful, Instruct the ignorant; Admonish sinners; Comfort the sorrowful; Forgive injuries; Bear wrongs patiently and Pray for the living and the dead). Practice the Corporal works of Mercy also (Feed the hungry; Give drink to the thirsty; Clothe the naked; Shelter the homeless; Visit the sick and imprisoned; Bury the dead).





# Knights of Columbus®

St. William, Council 6321

## What are your Knights up to lately?

Debi Yetman has really improved the William Tell and has made it a well-read publication as a supplement to the bulletin. Let's start with that; Thank You Debi! It's that or grumble 'cause she's riding my back to get something in on time..... Just kidding.

Your Knights have been busy. Thanksgiving went well; we served many. We served the homeless lunch and provided t-shirts, underwear, and socks on Sunday, the 12th of December. Thanks to those who contributed these much needed and much appreciated items and thank you to Mrs. Grand Knight for making the meal ahead of time all alone because the Grand Knight got called in to work (ouch).

We also had our Catholic Citizenship Essay contest. In promoting this essay contest, we discussed how important it was for parents and children to discuss faith and faith issues. It can be easy to let those discussions fall by the waysides and this contest is designed to get the discussion going. The children are our "Seed Corn", and we need to ensure our fields are fertile and full for the future.

In that same line of thinking our fabulous Deputy Grand Knight promoted and did a "Keep Christ in Christmas" poster contest. We did the judging at the lunch for the Homeless at St Patrick's on the 12th of December. We had a good number of Knights there and had a great discussion on the importance of our youth to the future of our Church. I left St Patrick's with empty pans, an empty wallet, and a full heart. Being a Knight has its rewards.....

This New Year will most assuredly present us with new challenges. With your help we will face those challenges and become even stronger.

Our 50th Anniversary of Council 6321 will be celebrated February 5th, 2022, at "The Balcony" in Munford. Tickets are \$50 a person. Not cheap I know but trust me, the Council is funding most of this and I'm here to tell you, it's gonna be a good time. This is a BIG deal. Knight/non-Knight, I don't care, you should be there to celebrate with your Parish Family. Your Council works hard to live up to our values of Charity, Unity, and Fraternity, and your help to us spiritually and financially has made us successful. Please come out and celebrate with us. Jim Elliott is selling the tickets. More info in the bulletin.



Vivat Jesus!

Left to right: Buddy Kuhstoss, Jim Elliott, Gary Harper, Buffalo Butch Moeller, Roy Warman, and Mike Schmall.

## FLAME OF LOVE PRAYER CENACLE

“We are blessed to be meeting in person again. ALSO, we have a virtual meeting over Zoom. The **in-person** Prayer Cenacle will meet in the FLC classrooms on the 2nd and 4th Sundays from 9:45 to 10:45am (between Masses). We will be reading between 5—7 pages from the diary (blue diary) of Elizabeth Kindelman and praying the Flame of Love Rosary. We will be maintaining social distancing and wearing a mask. The **virtual** Prayer Cenacle will be over the internet on Zoom, at 2pm on the 1st, 3rd, and 5th Sundays. We will be praying the Flame of Love Rosary. Contact Teresa Elliott at 901-604-7225. **Newcomers are welcome! Please join us on any one of the weekends!**

“My Adorable Jesus,  
May our feet journey together.  
May our hands gather in unity.  
May our hearts beat in unison.  
May our souls be in harmony.  
May our thoughts be as one.  
May our ears listen to the silence together.  
May our glances profoundly penetrate each other.  
May our lips pray together to gain mercy from the Eternal Father.  
Amen.”



**Our Lady's Promises**  
*“With this Flame you will light all hearts in the world. This Flame will become a fire, and with its shining Light, this fire will blind Satan.”*



**Our Lord's Promises**  
*“The Renewal of the Earth will take place through the power and imploring force of the Blessed Virgin Mary.”*

Come deepen your faith and prayer life! Learn about and pray the devotion **“Flame of Love”** given by Jesus **and** Mary to Elizabeth Kindelmann of Hungary between 1961 and 1983 as written in her diary. The Flame of Love Movement has the Apostolic Blessing of Pope Francis, was encouraged by Pope John Paul II, and received the Imprimatur number 494-4/2009 from Cardinal Peter Erdo, Archbishop of Esztergom-Budapest and Primate of Hungary. Since then, the diary has received the Imprimatur by numerous bishops in various jurisdictions, including Archbishop Charles Chaput in Philadelphia, the Fountainhead of this Movement in the United States. The Diary will be provided to participants. **PLEASE JOIN US !** Call Teresa Elliott for any questions at 901-604-7225



### The Holy Father's Intentions for the Month of January 2022



#### **For true human fraternity**

We pray for all those suffering from religious discrimination and persecution; may their own rights and dignity be recognized, which originate from being brothers and sisters in the human family.



## St. John Bosco

John Bosco, also known as Giovanni Melchiorre Bosco and Don Bosco, was born in Becchi, Italy, on August 16, 1815. His birth came just after the end of the Napoleonic Wars which ravaged the area. There was also a drought and a famine at the time of his birth.

At the age of two, John lost his father, leaving him and his two older brothers to be raised by his mother, Margherita. His "Mama Margherita Occhiena" would herself be declared venerable by the Church in 2006.

Raised primarily by his mother, John attended church and became very devout. When he was not in church, he helped his family grow food and raise sheep. They were very poor, but despite their poverty his mother also found enough to share with the homeless who sometimes came to the door seeking food, shelter or clothing.

When John was nine years old, he had the first of several vivid dreams that would influence his life. In his dream, he encountered a multitude of boys who swore as they played. Among these boys, he encountered a great, majestic man and woman. The man told him that in meekness and charity, he would "conquer these your friends." Then a lady, also majestic said, "Be strong, humble and robust. When the time comes, you will understand everything." This dream influenced John the rest of his life.

Not long afterwards, John witnessed a traveling troupe of circus performers. He was enthralled by their magic tricks and acrobatics. He realized if he learned their tricks, he could use them to attract others and hold their attention. He studied their tricks and learned how to perform some himself.

One Sunday evening, John staged a show for the kids he played with and was heartily applauded. At the end of the show, he recited the homily he heard earlier in the day. He ended by inviting his neighbors to pray with him. His shows and games were repeated and during this time, John discerned the call to become a priest.

To be a priest, John required an education, something he lacked because of poverty. However, he found a priest willing to provide him with some teaching and a few books. John's older brother became angry at this apparent disloyalty, and he reportedly whipped John saying he's "a farmer like us!" John was undeterred, and as soon as he could he left home to look for work as a hired farm laborer. He was only 12 when he departed, a decision hastened by his brother's hostility. -John had difficulty finding work, but managed to find a job at a vineyard. He labored for two more years before he met Joseph Cavass, a priest who was willing to help him. Cafasso himself would later be recognized as a saint for his work, particularly ministering to prisoners and the condemned.

In 1835, John entered the seminary and following six years of study and preparation, he was ordained a priest in 1841. His first assignment was to the city of Turin. The city was in the throes of industrialization so it had slums and widespread poverty. It was into these poor neighborhoods that John, now known as Fr. Bosco, went to work with the children of the poor.

While visiting the prisons, Fr. Bosco noticed a large number of boys, between the ages of 12 and 18, inside. The conditions were deplorable, and he felt moved to do more to help other boys from ending up there. He went into the streets and started to meet young men and boys where they worked and played. He used his talents as a performer, doing tricks to capture attention, then sharing with the children his message for the day.

When he was not preaching, Fr. Bosco worked tirelessly seeking work for boys who needed it, and searching for lodgings for others. His mother began to help him, and she became known as "Mamma Margherita." By the 1860s, Fr. Bosco and his mother were responsible for lodging 800 boys.

Fr. Bosco also negotiated new rights for boys who were employed as apprentices. A common problem was the abuse of apprentices, with their employers using them to perform manual labor and menial work unrelated to their apprenticeship. Fr. Bosco negotiated contracts which forbade such abuse, a sweeping reform for that time. The boys he hired out were also given feast days off and could no longer be beaten. Fr. Bosco also identified boys he thought would make good priests and encouraged them to consider a vocation to the priesthood. Then, he helped to prepare those who responded favorably in their path to ordination.

Fr. Bosco was not without some controversy. Some parish priests accused him of stealing boys from their parishes. The Chief of Police of Turin was opposed to his catechizing of boys in the streets, which he claimed was political subversion.

In 1859, Fr. Bosco established the Society of St. Francis de Sales. He organized 15 seminarians and one teenage boy into the group. Their purpose was to carry on his charitable work, helping boys with their faith formation and to stay out of trouble. The organization still exists today and continues to help people, especially children around the world. In the years that followed, Fr. Bosco expanded his mission, which had, and still has, much work to do.

Fr. Bosco died on January 31, 1888. The call for his canonization was immediate. Pope Pius XI knew Fr. Bosco personally and agreed, declaring him blessed in 1929. St. John Bosco was canonized on Easter Sunday, 1934 and he was given the title, "Father and Teacher of Youth."

In 2002, Pope John Paul II was petitioned to declare St. John Bosco the Patron of Stage Magicians. St. Bosco had pioneered the art of what is today called "Gospel Magic," using magic and other feats to attract attention and engage the youth.

Saint John Bosco is the patron saint of apprentices, editors and publishers, schoolchildren, magicians, and juvenile delinquents. His feast day is on January 31.



## The Love of Life

January 22 is the anniversary of Roe v. Wade and the day established by the Church of penance for abortion, has been formally named as the “Day of Prayer for the Legal Protection of Unborn Children.”



Love is not merely a feeling, but is rather the desire for the best possible good for those whom we love. Through our natural intelligence and through Divine Revelation we become aware of the value of this most basic of all gifts which is life. Mere reason leads us to comprehend that it is better to be alive than never have had been in existence. The knowledge of the value of life that comes through revelation leads us to understand better this gift and to appreciate it: as a result, we worship and love more and more the Giver of this gift. This love is what moves us to protect the life of the unborn or any who might be unjustly treated. We are also led to protect women that might feel tempted or forced to commit abortion, as we know the devastating consequences that abortion will have in their lives. Last but not least we have to love, even if most of them seem to be utterly unlovable, the many perpetrators of abortion: medical personnel, and pro-abortion activists and politicians. We have to do everything that we can to convince them of their errors so that they repent and change their ways, both for their own benefit and for the benefit of society.

All human beings are created in the image and likeness of God. Using a traditional scholastic term, we can state that He is the exemplary cause of every human being, in other words, He is the model on which all human beings are created. He looked upon himself and wished that other beings would share in His own happiness. So if we reflect upon ourselves, we can begin to understand our participation in the greatness of our Creator. This participation on His greatness leads us to comprehend that He has brought us out of nothing with a purpose, because knowing His intelligence and His loving nature it is clear that all His actions are always guided by a magnificent purpose. The first intention for which He has created us is that we should enjoy for an eternity His loving company in Heaven. All human persons are called to this eternal and loving company, no one is excluded, save those who, through their own actions, exclude themselves.

This manner of creation brings us to understand the unique essential dignity of every human being. A dignity that is not lost for any deprivation of the many external perfections that we might expect to find in a human person. A person might be born with a disability, or may suffer disability through injury or disease, but these deprivations do not affect his basic dignity. A Christian also has the hope that one day when the doors of Paradise will be opened for those children, all their human imperfections will be healed and they will enjoy forever the beatific vision that we all long for.

We are also created to be collaborators in the salvation of the World. The Lord normally does not intervene directly in the world; He does it through our free collaboration in his plans of salvation. He gives to us the saving truths through Holy Scripture, our natural reason and the mediation of the Church and we have to manifest them in our daily lives. If we love those truths we should be impelled to share them with all whom the Lord places in front of us. So when we speak with love and conviction of those truths we cannot be accused of carrying out an exaggerated rhetoric when we defend human life from its biological beginning until natural death. Nobody in his right mind can call it "vitriolic rhetoric" when we denounce that millions upon millions of unborn babies have been killed in the womb in the U.S. and in the rest of the world. It is literally a question of life and death, for the victim, for the mother of the baby and for the perpetrator of abortion, assisted suicide or euthanasia. The victim will have his earthly life terminated; the mother will suffer greatly for her actions, and the perpetrator and the mother will live under the shadow of the unhappiness of having rejected the loving truths of their Creator and certainly they will place their eternal salvation in jeopardy. Our main solidarity has to be always with the victim of the crime, because if the conscience of the nation is not moved by this growing injustice, we know that a growing number will be victimized in the future. Our solidarity is also with the mothers of those babies because often they have been misled or forced into committing this terrible action.

Last but not least we wish and pray that all abortionists will understand the terrible consequences of their actions and be converted.

--Excerpted from *Spirit & Life*, Monsignor Ignacio Barreiro-Carámbula,  
Interim President, Human Life International

## The Winter Seasons

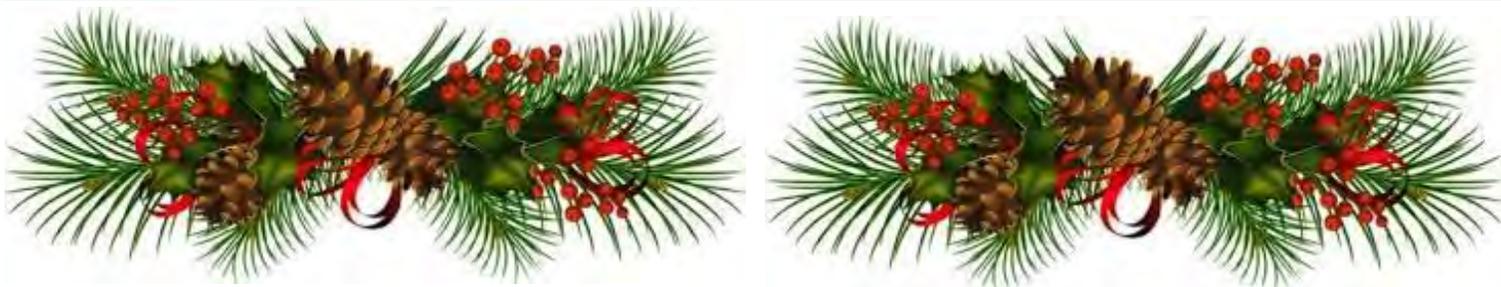
The opening days of January may be cold and nature bleak, but the domestic church still glows warm with the peace and joy of Christmas. We dedicate the New Year to Mary on the January 1st Solemnity honoring her as Mother of God; and on January 7, the Solemnity of Epiphany, we rejoice with her, as her Son is adored by the three Wise Men.



Herald John, who ushered in the Advent season, is present once again to close Christmastide on the feast of the Baptism of Our Lord (*The First Luminous Mystery*), and to open the Season of Ordinary Time. He points to Jesus, the Lamb of God who unites time and eternity in the Eucharistic Sacrifice, and even January's diminishing darkness seems to echo St. John's prayer: "He must increase and I must decrease."

In this liturgical season the Church eagerly follows Our Lord as he gathers his apostles and announces his mission. At Cana's wedding feast (*The Second Luminous Mystery*) he performs his first public miracle at the request of his Mother, and his disciples saw his glory and believed in him.

We, his present-day disciples pray for a like faith as we contemplate the eternal wedding feast of the Lamb and the unique role of the Blessed Mother in the plan of salvation. May we wholeheartedly obey her words of counsel: "Do whatever he tells you."



SO THE MAGI  
JUST WALK  
IN ON HEROD  
TO ASK WHERE  
TO FIND  
JESUS?

YEAH.  
THAT'S  
PRETTY  
MUCH  
IT.

AMAZING!

WHAT? THAT  
THEY ARE  
SEEKING THE  
MESSIAH IN  
THE COMPANY  
OF A TYRANT?

NO! THAT  
THREE MEN  
WOULD ACTUALLY  
STOP AND ASK  
FOR DIRECTIONS!



**The Great Adventure Bible Timeline**, is a ground-breaking approach to understanding salvation history developed by renowned Catholic Bible teacher Jeff Cavins.

The Great Adventure Bible Timeline Philosophy:

- Identifies the 14 narrative books that tell the story of Scripture from beginning to end. The remaining “supplemental books” of the Bible are then contextualized within the storyline of the 14 narrative books.
- Divides the Bible into 12 time periods, identified by different colors, which serve as “chapters” in Salvation History.

### How to Use the Reading Plan:

This reading plan covers the entire Catholic Bible in 365 days. Readings in bold refer to the 14 narrative books of the Bible.

The Psalms and Proverbs are spread out throughout the year to provide additional opportunity for prayer, reflection, and practical wisdom. The Psalms in italics have a particular connection to that day’s other readings.

<b>Bible in a Year</b>		
<b>1st Reading</b>	<b>2nd Reading</b>	<b>Psalm / Proverbs</b>
<b>Early World</b>		
Day 1	<b>Genesis 1-2</b>	<i>Psalm 19</i>
Day 2	<b>Genesis 3-4</b>	<i>Psalm 104</i>
Day 3	<b>Genesis 5-6</b>	<i>Psalm 136</i>
Day 4	<b>Genesis 7-9</b>	Psalm 1
Day 5	<b>Genesis 10-11</b>	Psalm 2
<b>Patriarchs</b>		
Day 6	<b>Genesis 12-13</b>	Proverbs 1:1-7
Day 7	<b>Genesis 14-15</b>	Proverbs 1:8-19
Day 8	<b>Genesis 16-17</b>	Proverbs 1:20-33
Day 9	<b>Genesis 18-19</b>	Proverbs 2:1-5
Day 10	<b>Genesis 20-21</b>	Proverbs 2:6-8
Day 11	<b>Genesis 22-23</b>	Proverbs 2:9-15
Day 12	<b>Genesis 24</b>	Proverbs 2:16-19
Day 13	<b>Genesis 25-26</b>	Proverbs 2:20-22
Day 14	<b>Genesis 27-28</b>	Proverbs 3:1-4
Day 15	<b>Genesis 29-30</b>	Proverbs 3:5-8
Day 16	<b>Genesis 31-32</b>	Proverbs 3:9-12
Day 17	<b>Genesis 33-34</b>	Proverbs 3:13-18
Day 18	<b>Genesis 35-36</b>	Proverbs 3:19-24
Day 19	<b>Genesis 37</b>	Proverbs 3:25-27
Day 20	<b>Genesis 38</b>	Proverbs 3:28-32
Day 21	<b>Genesis 39-40</b>	Proverbs 3:33-35
Day 22	<b>Genesis 41-42</b>	Proverbs 4:1-9
Day 23	<b>Genesis 43-44</b>	Proverbs 4:10-19
Day 24	<b>Genesis 45-46</b>	Proverbs 4:20-27
Day 25	<b>Genesis 47-48</b>	Psalm 16
Day 26	<b>Genesis 49-50</b>	Psalm 17
<b>Egypt and Exodus</b>		
Day 27	<b>Exodus 1-2</b>	Psalm 44
Day 28	<b>Exodus 3</b>	Psalm 45
Day 29	<b>Exodus 4-5</b>	Psalm 46
Day 30	<b>Exodus 6-7</b>	Psalm 47
Day 31	<b>Exodus 8</b>	Psalm 48

# FORMED: Monthly Liturgical Calendar

## 1 SOLEMNITY OF MARY, THE HOLY MOTHER OF GOD

Watch: [Mary of Nazareth](#)

Watch: [The Woman](#)

Watch, [Brother Francis: The Saints](#)

**Ver, [Hermano Zeferino: Lost Santos](#)**

Listen: [Mary: Handmaid of the Lord](#)

Listen: [The World's First Love](#)

Listen: [Wisdom of Saints Rosary](#)

Listen: [Hope and Trust Rosary](#)

Listen: [Year of Faith Rosary](#)

Listen: [Face of Mercy Rosary](#)

**Escuchar: [El Ave María y la Oración](#)**

Read: [Mary: The Church at the Source](#)

Read: [Understanding Catholic Teaching on the Blessed Virgin Mary](#)

Read: [Mary in the Redemption](#)

## 5 SOLEMNITY OF THE EPIPHANY OF THE LORD

Watch: [Brother Francis: O Holy Night](#)

**Ver: [Hermano Zeferino: Nació el rey](#)**

Listen: [Prepare the Way of the King](#)

Listen: [The Story of Christmas](#)

Listen: [God Made Man](#)

## 6 ST ANDRÉ BESSETTE

Watch: [God's Doorkeeper](#)

## 12 THE BAPTISM OF THE LORD

Watch: [Wild Goose, Segment 10: The Spirit and the Desert](#)

**Ver: [Wild Goose, Segment 10: El Espíritu y el desierto](#)**

Watch: [Reborn](#)

**Ver: [Renacer](#)**

Watch: [Lectio: Evangelization, Session 6: Sacraments and the Spirit](#)

Watch: [YDisciple: Living the Creed, Session 1: Baptism and Confirmation](#)

Read: [Sacraments in Scripture](#)

Listen: [Changed Forever](#)

## 20 STS FABIAN AND SEBASTIAN

Watch: [San Sebastian: El Protector de Yumbel](#)

## 21 ST AGNES

Watch: [Brother Francis: The Saints](#)

**Ver: [Hermano Zeferino: Los Santos](#)**

Read: [Golden Legend of Young Saints](#)

## 22 DAY OF PRAYER FOR THE LEGAL PROTECTION OF UNBORN CHILDREN

Watch: [Protecting the Vulnerable Unborn](#)

Watch: [Standing up for Human Dignity](#)

Watch: [The Value of Life](#)

Watch: [Altar Gang: Skiff and AJ's Fantastic Voyage](#)

Listen: [Doctor, Doctor: The Pro-Life Generation](#)

Listen: [There is Life in the Womb](#)

Listen: [The New Conversation: Changing Hearts and Minds on Abortion](#)

Listen: [Why I Left Planned Parenthood](#)

Listen: [Por qué me fui de Planned Parenthood](#)

Read: [The Walls are Talking](#)

Read: [The Appalling Strangeness of the Mercy of God](#)

Read: [Redeemed by Grace](#)

**Leer: [Redimida por la Gracia](#)**

## 24 ST FRANCIS DE SALES

Watch: [True Reformers, Session 6: Saint Francis de Sales](#)

Watch: [Lectio: Prayer, Session 6: Resolutio](#)

Watch: [St. Francis De Sales: Character of a Christian](#)

Read: [Introduction to the Devout Life](#)

## 25 THE CONVERSION OF ST PAUL

Watch: [Footprints of God: Paul](#)

Watch: [Lectio: Evangelization, Session 9: Joy in Persecution](#)

Watch: [Lectio: Evangelization, Session 10: The Belly of the Beast](#)

Listen: [Saint Paul by Pope Benedict XVI](#)

Listen: [The World of Saint Paul](#)

Listen: [Saint Paul](#)

## 26 STS TIMOTHY AND TITUS

Watch: [Lectio: Philippians](#)

## 28 ST THOMAS AQUINAS

Study: [Symbolon: Living the Faith, Session 6: A Catholic Moral Vision](#)

Estudiar: [Symbolon: Viviendo la Fe, Sesión 6: Una Visión Moral Católica](#)

Watch: [The Problem of Evil](#)

Read: [Mary in the Middle Ages](#)

Read: [Saint Thomas Aquinas](#)

## 31 ST JOHN BOSCO

Watch; [Saint John Bosco](#)

**Ver: [San Juan Bosco](#)**

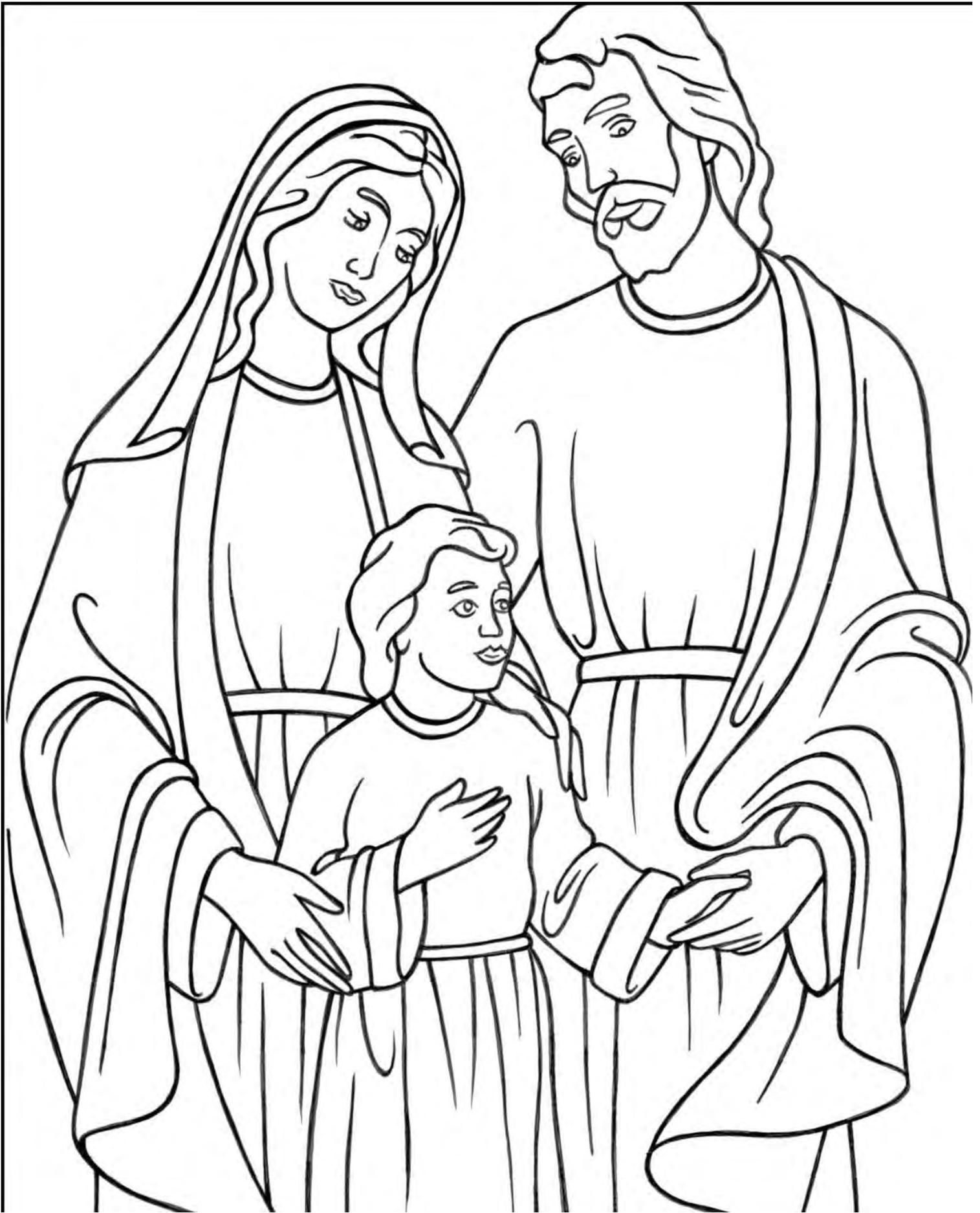
Watch: [Don Bosco](#)

**Ver: [Don Bosco](#)**

Watch: [Brother Francis: The Saints](#)

**Ver: [Hermano Zeferino: Lost Santos](#)**

Read: [Young People's Book of Saints](#)





**JESUS' BAPTISM**



**St. William Movie Night**  
**January 20, 2022 at 6 pm**



**Call 901.487.6390 or Email [debi.yetman@gmail.com](mailto:debi.yetman@gmail.com) Debi Yetman and she'll put you on the list. You will receive an email the morning of the movie with the title of the movie and the link that brings you into the movie.**

**Meeting ID\* 810 8722 2930 Passcode\*\* 677166**

**The Meeting ID\* and Passcode\*\* stay the same each month. Only the movie title changes.**

**Just sign in a little before 6:00pm and sit back in your comfy chair, have snacks and drinks, and ENJOY the movie!!**

**The movie for the month of January: Don Bosco**

Don Bosco is the inspiring true story of a brave and holy priest whose single-handed battle to save the children of the streets inspired the formation of the Salesians, which is now a worldwide religious order that carries on his work with youth everywhere. Blessed with tremendous gifts, a creative imagination, and a great sense of humor, Bosco had a winning way with youth and was a brilliant educator.

Having suffered much in his own youth and growing up without a father gave him compassion for many orphans, and his profound charity shines through in this film. His deep devotion to and trust in Our Lady was a great source of blessings and strength for his work with youth that continues to this day.



# SAINTS

# WORD SEARCH



VWRVLPQDFCKIUCCUVIRCZH  
X  
BRINUSELRAHCEZVDEDBDBXE  
XWYAULETTEDANREBROIKOLZ  
DTVAUMMTRSJVCCWJOJDGOOU  
HARDOAIVZEULIFCUNNUJIOM  
QOGNEMLKFRITITHYLITTSNRT  
BEICOSSUPKESDKPICIHATVB  
RCVTUORRAWNDEALUAOEBNIZ  
AUHPFPFAXP IEAVCSXSODXAN  
BYGRDXEKRRRYILREUDPTHJ  
ENIDRANREBGVYJIYAIIOUVLE  
HMKWTPILBCETLUNSSNRYV SX  
LTABDUFXUWRAGATHA OEVGPE  
AOETZKQZPHEGWTSQLLPBKVP  
PEUBTEZRFA PKUGPRCLQKCHD  
LWSIAHREHPOTSIRHCOUSIRN  
EFYISZIBOXIRGGKFMPALAGE  
XBAFMGIAURSLKXKTVAONMDH  
JAZYIEELSCECILIA TMRFEJP  
ROTWPKOEETGNABXFEECTADE  
HXDIWEKNMPNGXIONBXFWBT  
YEXDRUBDHVOMZSA JOACHIMS  
HSGXLVIFYKS REREVI XMSLGLG

Agatha  
Apollonius  
Arcadius  
Bernadette  
Bernard  
Bernardine  
Brigid  
Cecilia  
Charles  
Christopher  
Elizabeth

Hedwig  
Joachim  
Julius  
Justin  
Louis  
Ludger  
Luke  
Matthias  
Monica  
Paula  
Peregrine

Philomena  
Rita  
Simeon  
Stephen  
Sylvester  
Theodore  
Timothy  
Veronica

